Submitted by: Assemblymembers CARLSON, ABNEY, MEYER, MURDY Prepared by: Assembly Office For reading: July 21, 1998

## ANCHORAGE, ALASKA AO NO. 98-139

AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE 10.60, SAFETY REGULATIONS FOR SLOW MOVING "ROVING VENDORS" (ICE CREAM TRUCKS)

WHEREAS, the primary purpose of public right-of-ways - specifically public streets - is for use by vehicular traffic; however, vending on public streets promotes the public interest by providing mobile services and merchandise to residents, and contributing to an active economic environment; and

WHEREAS, to permit such activity on Anchorage's public streets, it is necessary to provide reasonable guidelines and regulations to protect public health, safety, and welfare, and to promote safe vehicular and pedestrian traffic; and

WHEREAS, a recent tragedy involving the death of a young girl near an ice cream truck prompted the Municipality to review its current guidelines and regulations for ice cream trucks; and

WHEREAS, the larger issue of guidelines and regulations for all roving vendors is important, but given the fact that children are the primary patrons of ice cream truck vendors, it is imperative that the Municipality address the need for improved guidelines and regulations - especially safety equipment, markings, and standards of operation - for ice cream trucks at this time.

NOW, THEREFORE, the Anchorage Municipal Assembly ordains:

Section 1: That, upon passage and approval, this ordinance shall be referred to and officially titled the "Whisper Ordinance" in memory of the young girl whose tragic death prompted this ordinance to be written.

Section 2. That AMC Section 10.60.020 is amended to add the following definitions:

\*\*\*\*\*\*

Ice cream truck means the motor vehicle in which ice cream, ice milk, sherbet, yogurt, water ices, snow cones, shakes, or other frozen dairy and non-dairy desserts are carried for the purposes of retail sale on the public streets of this city.

|          | Page 2     |                                     |  |  |  |  |  |
|----------|------------|-------------------------------------|--|--|--|--|--|
| 2        | _          |                                     |  |  |  |  |  |
| 3        |            |                                     |  |  |  |  |  |
| 4        |            | Ice c                               | ream ti  | ruck vendor means a roving vendor offering ice cream,        |  |  |  |
| 5        |            |                                     |  | erbet, yogurt, water ices, snow cones, shakes, or other      |  |  |  |
| 6        |            |                                     |  | and non-dairy desserts for sale from an ice cream truck      |  |  |  |
| 7        |            | -                                   |  |  |  |  |  |
| 8        |            | on the public streets of this city. |  |  |  |  |  |
| 9        |            | *****                               | ****************   |  |  |  |  |
| 10       |            |                                     |  |  |  |  |  |
| 10       | Section 3: | That                                | That AMC Subsection 10.60 050 B. is smoothed to read as follows: |  |  |  |  |
| 12       | Section 5. | mat                                 | That AMC Subsection 10.60.050 B. is amended to read as follows:  |  |  |  |  |
| 13       | 10 60 0    | 50                                  | Applie   | Application for license                                      |  |  |  |
| 14       |            |                                     | Applic   | Application for license                                      |  |  |  |
| 15       |            | В                                   | Davin  |  |  |  |  |
|          |            | B.                                  |  | g vendor license. An application for a roving vendor license |  |  |  |
| 16       |            |                                     |  | be made to the municipal clerk on a form approved by the     |  |  |  |
| 17       |            |                                     |  | cipal clerk and shall include the [THOSE] following items:   |  |  |  |
| 18       |            |                                     | -  | TED IN SUBSECTION A OF THIS SECTION AS WELL AS A             |  |  |  |
| 19       |            |                                     |  | CRIPTION OF EVERY VEHICLE TO BE USED IN THE                  |  |  |  |
| 20       |            |                                     | RO2II  | NESS OPERATED PURSUANT TO THE LICENSE]                       |  |  |  |
| 21       |            |                                     | 4  | The name of the conding business to be conducted             |  |  |  |
| 22       |            |                                     | <u>1.</u>  | The name of the vending business to be conducted             |  |  |  |
| 23       |            |                                     |  | pursuant to the desired license;                             |  |  |  |
| 24       |            |                                     | 2  | The name have and business addresses and talanhans           |  |  |  |
| 25       |            |                                     | <u>2.</u>  | The name, home and business addresses and telephone          |  |  |  |
| 26       |            |                                     |  | numbers of the applicant, who shall be the owner and         |  |  |  |
| 27       |            |                                     |  | licensee of the vending business to be conducted             |  |  |  |
| 28       |            |                                     |  | pursuant to the desired license;                             |  |  |  |
| 29       |            |                                     | 2  | A complete description of the continuous to be used for      |  |  |  |
| 30       |            |                                     | <u>3.</u>  | A complete description of the equipment to be used for       |  |  |  |
| 31       |            |                                     |  | display, storage, or other purposes related to the           |  |  |  |
| 32<br>33 |            |                                     |  | business to be conducted pursuant to the desired             |  |  |  |
| 33<br>34 |            |                                     |  | license, to include a description of every vehicle or        |  |  |  |
| 35       |            |                                     |  | trailer to be used, and all distinctive markings and         |  |  |  |
| 36       |            |                                     |  | signs;   |  |  |  |
| 30<br>37 |            |                                     | A  | Proof that the applicant has obtained a State business       |  |  |  |
|          |            |                                     | <u>4.</u>  | license in the applicant has obtained a state business       |  |  |  |
| 38<br>39 |            |                                     |  | business to be conducted pursuant to the desired             |  |  |  |
| 39<br>40 |            |                                     |  |  |  |  |  |
| 41       |            |                                     |  | <u>license; and</u>  |  |  |  |
| 42       |            |                                     | 5  | A complete description of the types of goods and             |  |  |  |
| 42       |            |                                     | <u>5.</u>  | services that shall be offered under the desired license;    |  |  |  |
| 43<br>44 |            |                                     |  |  |  |  |  |
| 44<br>45 |            |                                     |  | <u>and</u>   |  |  |  |
| 73       |            |                                     |  |  |  |  |  |

| 1        | Page 3  |                |  |   |  |
|----------|---|----------------|--|---|--|
| 2        |   |                |  |   |  |
| 3        |   |                |  |   |  |
| 4        |   |                | <u>6</u>   | An application fee of \$150.00.   |  |
| 5        |   |                |  |   |  |
| 6        |   |                |  |   |  |
| . 7<br>8 | Section 4:  | That a         | a new A  | AMC Section 10.60.057 is added to read as follows:                          |  |
| 9        | 10.60.0   | 57             | Poving vendore Licensing requirements                      |   |  |
| 10       |   | <del>• .</del> | Roving vendors - Licensing requirements.                   |   |  |
| 11       |   | Annli          | cante f  | for a roving vendor licence chall provide the following                     |  |
| 12       |   | licene         | sina ra  | for a roving vendor license shall provide the following                     |  |
| 13       | icen  |                | sing requirements to the municipal clerk's office prior to |   |  |
| 14       |   | <u>13344</u>   | ince of  | a license, but no later than April 1 of the license year:                   |  |
| 15       |   | <u>A.</u>      | Droof  | of incurance as remained by a setting 40 00 440 4                           |  |
| 16       |   | <u> </u>       | inclus   | of insurance as required by section 10.60.110, to                           |  |
| 17       |   |                | includ   | de insurance coverage of each vehicle to be used in the                     |  |
| 18       |   |                | vendi  | ng business;  |  |
| 19       |   | ь              | Droof  | of state vehicle registration for and 111141                                |  |
| 20       |   | <u>B.</u>      |  | of state vehicle registration for each vehicle to be used                   |  |
| 21       |   |                | in the   | vending business;   |  |
| 22       |   | <u>C.</u>      | Droof  | Abat Aba amaliaant baa baalda ahaa ahaa ahaa                                |  |
| 23       |   | <u>U.</u>      | 16.60  | that the applicant has health permits required by chapter                   |  |
| 24       |   |                | licene   | for preparation and sale of food or beverages, and any                      |  |
| 25       |   |                | IICEIIS  | se required by title 11; and  |  |
| 26       |   | <u>D.</u>      | Ear ia   | a aroom freely vandous, must af the fall of                                 |  |
| 27       |   | <u>D.</u>      | <u>FOI IC</u>  | e cream truck vendors, proof of the following:                              |  |
| 28       |   |                | <u>1</u> .   | Each truck to be used in the wording business to the                        |  |
| 29       |   |                | 1.   | Each truck to be used in the vending business has the                       |  |
| 30       |   |                |  | markings required by subsections 10.60.140 A.1.c. and 10.60.140 A.1.d.      |  |
| 31       |   |                |  | 10.00.140 A. I.U.   |  |
| 32       |   |                | <u>2.</u>  | Each ice grown truck to be used in the country.                             |  |
| 33       |   |                | <u>L.</u>  | Each ice cream truck to be used in the vending                              |  |
| 34       |   |                |  | business has passed a safety inspection required by subsection 10.60.140 B. |  |
| 35       |   |                |  | <u>subsection 10.60. 140 B.</u>   |  |
| 36       |   | The lie        | censee   | shall be responsible for ensuring that all pertinent                        |  |
| 37       |   | ingura         | ance no  | Dicies vehicle registrations health normits and                             |  |
| 38       | insurance policies, vehicle registrations, health permits, and                      |                |  |   |  |
| 39       | licenses required by this section remain current and valid during the license year. |                |  |   |  |
| 40       |   | <u> </u>       | ciise y  | <u>vui.</u>   |  |
| 41       |   |                |  |   |  |
| 42       |   |                |  |   |  |
| 43       |   |                |  |   |  |
| 44       |   |                |  |   |  |
| 45       |   |                |  |   |  |
|          |   |                |  |   |  |

Page 5 2 3 4 black, block letters; just above the word "SLOW" shall 5 be the word "CHILDREN" in at least two-inch, black, 6 block letters; and just below the word "SLOW" shall be 7 the word "CROSSING" in at least two-inch, black, block 8 letters. 9 10 B. Safety inspection. 12 Each ice cream truck to be used in the vending business shall 13 be inspected by a certified I/M Vehicle Inspection technician or 14 certified ASE (Automotive Service Excellence) technician of 15 the vendor's choice and at the vendor's expense. The 16 inspection shall be reported on a checklist form provided by 17 the municipal clerk as part of the roving license application 18 and shall include but not be limited to the following items: 19 20 Certification of compliance with and working order of **1**. 21 the safety equipment required by subsections 10.60.140 22 A.1.a. (amber warning beacon light) and 10.60.140 A.1.b. 23 (mirrors); and 24 25 <u>2.</u> Safety check and certification of the working order of 26 the truck's: 27 28 <u>a.</u> Brakes: 29 30 b. Steering assembly: 31 32 Headlights, turn signals, brake lights, parking <u>C.</u> 33 lights, and hazard warning lights; 34 35 d. Horn and windshield wipers: and 36 37 Tires (tread depth). e. 38 39 The ice cream truck vendor shall provide the municipal clerk's 40 office with the completed inspection checklist form, signed by 41 the technician, along with other documentation which the 42 municipal clerk may require such as proof of technician 43 certification and proof of payment for the inspection. 44 45

| 1 2                        | Page 7 |            |  |
|----------------------------|--------|------------|--|
| 3                          |        |            |  |
| 4<br>5<br>6<br>7           |        | <u>3.</u>  | Not vend within 1,000 feet of any school ground of any duly accredited public, or private, elementary, junior high, or middle school, while school is in session and during the regular school day hours of that school. |
| 8                          |        | 4          | Netword on an arrange is a few at within PO for at forms on  |
| 9                          |        | <u>4.</u>  | Not vend on any public street within 50 feet from an intersection.   |
| 11<br>12<br>13             |        | <u>5.</u>  | Vend only when the ice cream truck is lawfully parked or completely stopped.   |
| 14<br>15<br>16<br>17       |        | <u>6.</u>  | Vend on public streets from the side of the truck away from moving traffic, and within one (1) foot of the curb or edge of the street.   |
| 18<br>19<br>20<br>21<br>22 |        | <u>7.</u>  | Not provide free candy or other free food or merchandise from the ice cream truck in an effort to attract patrons, especially children, to the vending business.   |
| 23<br>24<br>25<br>26       |        | <u>8.</u>  | Activate the amber flashing beacon light at all times while the ice cream truck is in motion, and while the truck is stopped for the purpose of vending.   |
| 27<br>28<br>29             |        | <u>9.</u>  | Activate the ice cream truck's hazard warning lights while the truck is stopped for the purpose of vending.  |
| 30<br>31<br>32<br>33       |        | <u>10.</u> | If the optional signal arm is provided, extend the arm when the truck is stopped for the purpose of vending.   |
| 34<br>35<br>36             |        | <u>11.</u> | Operate sound amplification equipment as required by the noise restrictions under AMC chapter 15.70.   |
| 37.<br>38<br>39            |        | <u>12.</u> | Not back the ice cream truck to make or attempt a sale.  |
| 10<br>11                   |        |            |  |
| 12<br>13                   |        |            |  |
| 13<br>14                   |        |            |  |
| 15                         |        |            |  |
|                            |        |            |  |

| 1 2  | Page 8     |   |  |  |  |
|--|------------|---|--|--|--|
| 3<br>4<br>5                                  | Section 6: | Additional code amendments.   |  |  |  |
| 6<br>7<br>8<br>9                             |            | That, upon passage and approval of this ordinance, a separate ordinance shall be prepared for Assembly action amending other related code provisions to include but not limited to AMC Chapter 9.36 (use of vehicle lights).  |  |  |  |
| 11<br>12<br>13                               | Section 7: | Ordinance review.   |  |  |  |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 |            | That, within one year after the effective date of this ordinance, the Municipal Clerk, in conjunction with the Assembly Public Safety Committee, Anchorage Police Department, Transportation Inspection, Health and Human Services, Risk Management, Municipal Manager's Office, and local ice cream truck vendors shall review the effectiveness of the ordinance and the need for any amendments, to include but not be limited to: |  |  |  |
| 22<br>23<br>24                               |            | Any problems with compliance with and enforcement of the ordinance;   |  |  |  |
| 25<br>26                                     |            | 2. The impact of the ordinance on pedestrian and vehicular safety;  |  |  |  |
| 27<br>28                                     |            | 3. The number of vendors cited for a violation of the ordinance;  |  |  |  |
| 29<br>30<br>31                               |            | 4. The need to have the required truck safety inspections conducted through Transportation Inspection; and  |  |  |  |
| 32<br>33<br>34                               |            | <ol> <li>The need to provide similar guidelines and regulations for other<br/>roving vendors.</li> </ol>  |  |  |  |
| 35<br>36<br>37<br>38<br>39                   | Section 8: | Upon passage and approval, this ordinance shall become effective on October 1, 1998.  |  |  |  |
| 40<br>41<br>42<br>43                         | PASS       | ED AND APPROVED by the Anchorage Assembly thisday of, 1998.   |  |  |  |
| 44<br>45                                     |            |   |  |  |  |

| 1  | Page 9          |       |  |
|----|-----------------|-------|--|
| 2  |                 |       |  |
| 3  |                 |       |  |
| 4  |                 |       |  |
| 5  |                 |       |  |
| 6  |                 |       |  |
| 7  |                 | Chair |  |
| 8  |                 |       |  |
| 9  |                 |       |  |
| 10 | ATTEST:         |       |  |
| 11 |                 |       |  |
| 12 |                 |       |  |
| 13 |                 |       |  |
| 14 |                 |       |  |
| 15 |                 |       |  |
| 16 | Municipal Clerk | _     |  |
| 17 | ·               |       |  |
| 18 |                 |       |  |
| 19 |                 |       |  |